



*the Land, the People, the Future*

## **Apartment Vacancy for NFN members 18+**

### **2-Bedroom Apartment (duplex)**

**147B Juniper Cres, garden Village ON P2B 0A8**

**Rent = \$ 625.00 per month (propane included)**

**Move in Date: June 1, 2024**

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<b>First month and deposit required</b>	<b>Pay own hydro</b>	<b>propane reconciled//based on usage</b>
<b>supply own appliances</b>	<b>nonsmoking unit</b>	

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Closing date for Applications: March 15, 2024

	<i>NFN Member Information</i>	<i>Co-Applicant's Information</i>
Full Name		
Date of Birth		
Status Card #'s		
Social Insurance Number (optional)		
Marital Status		
Current mailing Address		
Mailing Address (if different)		
Landline Phone / Cell Number		
Email Address		
Describe disability. medical documentation required		
Type of mobility assisted appliances used: Ex: walker, wheelchair etc.:		
Current Landlord (reference letter required)		
Current Landlord Phone Number		
How Long have you lived there?		
Current Monthly Rent		
Reason for Leaving current address?		
Former Landlord's name/ph. Attach written reference.		
List all Assets, boat, vehicle, atv etc.		
Domestic pet, please list if any:		
Criminal record? Yes / no Details:		

Please review and ensure all sections of application are completed.

Childrens information: name, age	Personal information: status (y/n)	Additional: custody, school info
Character Reference –Name/ ph. # non-relative		
Other relevant information:		
NFN member's Employment: Job Title:		Employer Name: (Confirmation required)
Phone Number:	Date of Employ:	# of Years with Employer:
Co Applicant's Employment: Job Title:		Employer Name: (Confirmation required)
Phone Number:	Date of Employ:	# of Years with Employer:
Verification of INCOME (please attach current income stubs, bank statements)		
Pay per month * attach pay stubs*		
Employment Ins – start date, amount		
ODSP or Ont. Works * attach stubs*		
Government Pension * attach stubs*		
Other (income source) p/t income		
HOUSEHOLD INCOME=		
DEBTS & monthly Expenses ex: mortgage, cell phone, internet, hydro, car & bank loans, credit cards, lines of credit.		
Name of Lender, bank Etc.	Monthly Payment	Total balance Owning
	\$ /month	\$
	\$ /month	\$
	\$ /month	\$
	\$ /month	\$

I hereby authorize the person or firm to whom this application is submitted; to obtain such credit reports or other information as may be deemed necessary in connection with the establishment and maintenance of a credit account or for any other direct business requirement.

I "The Applicant(s)" hereby agree to obtain a criminal reference check and have it forwarded to Nipissing First Nation. A criminal reference check included any information with regards to outstanding charges and/or convictions for which a pardon has not been granted, or for which a pardon has subsequently been revoked. This includes a Canadian Police Information Check; Nipissing First Nation reserves the right to screen out applicants who, in their judgment, will likely interfere with peaceful use and enjoyment of nearby premises by others, not pay rent, damage the rental premises, or conduct an illegal act within or upon the property of the rental premises. Note: We will only require this once we have given the applicant/s tentative approval.

Signature of Applicant: \_\_\_\_\_ Signature of Co-applicant: \_\_\_\_\_ Date: \_\_\_\_\_

The applicant declares all above statements to be true and authorizes NFN to contact available references. This information is confidential and will not be released to anyone without the consent of the applicant in writing.

Click on the link to review Apartment policy and guidelines.

<https://nfn.ca/wp-content/uploads/2022/06/Apartment-Policy.pdf>

Submit to: NFN Housing Department, 36 Semo Road, Garden Village, ON P2B 3K2.

Ph.: 705.753.2050//705.495.9013 Fax: 705.753.0207 Email: [housingdepartment@nfn.ca](mailto:housingdepartment@nfn.ca)

**Closing date for Applications: March 15, 2024 @ 4:30 p.m.**

Please review and ensure all sections of application are completed.