and. the eople, 8

<u>1 Bedroom Apartment (Triplex Unit)</u> <u>Move in Date: November 1, 2023</u>

Designated: Non-Smoking Unit 171b-1 Juniper Cres Garden Village On P2B 0A8

Rent= \$ 356.00 per month 1st and security deposit required Supply own appliances...pay own electric heat, hydro & utilities.... laundry hookups on site

Application Closing Date: September 1, 2023 @ 4:30 pm

	NFN Member Information	Co-Applicant's Information
Full Name		
Date of Birth		to the protection of the product of the second second
Status Card #		
Social Insurance Number (optional)		nie o na stanie do na stanie do na stanie Neti kao stanie do na stanie do n
Marital Status	en de la company de la comp	taini me biku davlu izektuebna lai - sikinima a
Current Address/postal code:		na na na la
Mailing Address (if different)	et an da model to direating an ang ti	teenyalan ber mindelinakte Atten ei Areen
Phone Number		References and the second s
Email Address		
Describe disability; mobility appliances used		
Current Landlord phone # **reference letter required**		
Reason for Move:		
Present Monthly Rent		and a second
Former Landlord: Name, Phone Nu	mber:	
Criminal record? Yes/no if yes; please describe	Contracting and an array of the second	Submet of Mous
Character Reference — Name & ph. number of non-relative		
Domestic pets please list if any:		

List all assets: ex: atv, boat, etc.				
NFN member's Employment: Job Title:		Employer's Phone Number:		
Employer Name: Start	Date:	# of Years with Employer:		
Co Applicant's Employment: Job Tit	le:	Emp	loyer Name:	
hone Number: Start Date:		# of Years with Employer:		
	Submit all househ	old incom	10	
Verification of all income.		(Pleas	e attach bank statements, pay stubs)	
Pay per month * attach pay stubs*	and an initial in the	ash suA :	a a make-sia	
Employ. Insurance - start & end date	veeninger (- 10		
ODSP/Ont. Works * attach pay stubs*				
Govt Pension * attach pay stubs*	the Constitution	erestif alterest	n laafi	
Other (income source)				
Total household Income				
DEBTS and ALL monthly Expenses credit.	ex: mortgages, cell p	ohone, interr	net, hydro, car & bank loans, all lines of	
Name of Institution	Monthly Payment please indicate		Balance owing:	
			\$	
	is , i then had	96 307	\$	
Manual and a second	-60	ni redma	\$	
	-		\$	

I hereby authorize the person or firm to whom this application is submitted; to obtain such credit reports or other information as may be deemed necessary in connection with the establishment and maintenance of a credit account or for any other direct business requirement.

I "The Applicant(s)" hereby agree to obtain a criminal reference check and have it forwarded to Nipissing First Nation. A criminal reference check included any information with regards to outstanding charges and/or convictions for which a pardon has not been granted, or for which a pardon has subsequently been revoked. This includes a Canadian Police Information Check; Nipissing First Nation reserves the right to screen out applicants who, in their judgment, will likely interfere with peaceful use and enjoyment of nearby premises by others, not pay rent, damage the rental premises or conduct an illegal act within or upon the property of the rental premises. Note: We will only require this once we have given the applicant/s tentative approval.

Signature of Applicant:	Date:	
Signature of Co-applicant:	Date:	_

The applicant declares all above statements to be true and authorizes NFN to contact available references. This information is confidential and will not be released to anyone without the consent of the applicant in writing.

All apartment units are rented out according to the Apartment policy and guidelines. <u>https://nfn.ca/wp-content/uploads/2022/06/Apartment-Policy.pdf</u> **Submit to:** NFN Housing Department, 36 Semo Road, Garden Village, ON P2B 3K2 Ph.: 705.753.2050 Ext: 1272 Fax: 705.753-0207 Email: <u>housingdepartment@nfn.ca</u>